Case 23-10084-amc Doc 77 Filed 04/20/25 Entered 04/21/25 00:31:15 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 23-10084-amc

John Thomas Moore, Jr Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: Apr 18, 2025 Form ID: pdf900 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 20, 2025:

Recipi ID Recipient Name and Address

db John Thomas Moore, Jr, 1549 66th Ave, Philadelphia, PA 19126-2766

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 20, 2025 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 18, 2025 at the address(es) listed below:

Name Email Address

ANDREW L. SPIVACK

on behalf of Creditor Freedom Mortgage Corporation andrew.spivack@brockandscott.com wbecf@brockandscott.com

MARIO J. HANYON

 $on\ behalf\ of\ Creditor\ Freedom\ Mortgage\ Corporation\ wbecf@brockandscott.com\ mario.hanyon@brockandscott.com$

MATTHEW K. FISSEL

on behalf of Creditor Freedom Mortgage Corporation wbecf@brockandscott.com matthew.fissel@brockandscott.com

MICHAEL A. CIBIK

on behalf of Debtor John Thomas Moore Jr help@cibiklaw.com,

noreply 01 @cibiklaw.com; noreply 02 @cibiklaw.com; noreply 03 @cibiklaw.com; noreply 04 @cibiklaw.com; noreply 05 @cibi

m;cibiklawpc@jubileebk.net;cibiklaw@recap.email;ecf@casedriver.com

REGINA COHEN

on behalf of Creditor Capital One Auto Finance a division of Capital One, N.A. rcohen@lavin-law.com,

mmalone@lavin-law.com

SCOTT F. WATERMAN [Chapter 13]

ECFMail@ReadingCh13.com

STEPHEN R. STARKS

on behalf of Creditor Freedom Mortgage Corporation ryan.starks@brockandscott.com wbecf@brockandscott.com

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District/off: 0313-2 User: admin Page 2 of 2
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United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 8

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In re:		Case No. 23-10084-AMC
J	ohn Thomas Moore, Jr.,	Chapter 13
	Debtor.	

Order Granting Debtor's Motion to Modify Chapter 13 Plan

AND NOW, upon consideration of the Debtor's Motion to Modify Chapter 13 Plan filed as ECF No. 72 (the "Motion"), and after notice and hearing, it is hereby **ORDERED** that:

- 1. The Motion is **GRANTED**.
- 2. The modified plan filed as ECF No. 71 is **APPROVED**.

Date:

Date: April 18, 2025

Honorable Ashely M. Chan Chief U.S. Bankruptcy Judge